

# Massachusetts State USBC

## 61st Annual Women's Championship Tournament

CERTIFIED BY THE UNITED STATES BOWLING CONGRESS

Hosted By



Sponsored by



\$1000.00 has been added to the prize fund

*Worcester County*

Bowlero Worcester  
101 Southbridge St  
Auburn, MA 01501  
508-791-5700

April 19 & 20, 26 & 27  
May 3 & 4, 10 & 11

Mail in Entries Close April 1, 2025

**NO REFUNDS AFTER MAIL-IN CLOSING DATE**

### WALK IN ENTRIES ALLOWED BASED ON LANE AVAILABILITY

	Divisions:		
Team :	1. 600 and Over	2. 599 and Under	
Doubles:	1. 330 and Over	2. 290 Thru 329	3. 289 and Under
Single & A.E. :	1. 165 and Over	2. 145 Thru 164	3. 144 and Under

#### ENTRY FEE PER PERSON PER EVENT:

Prize Fee.....	\$15.00
Bowling Fee.....	\$ 12.00
Tournament Expense.....	\$ 8.00
Total.....	<b>\$35.00</b>
Optional All Events.....	\$ 10.00

#### PRIZE RATIO

Teams, Doubles, Singles  
At least 1 in 5

#### ALL EVENTS

At least 1 in 15

**All prize money returned 100 %**

**Handicap:** 90% based on 225 scratch  
( As computed on a three game basis )

**Tournament Director :** Richard / June Halacy  
P.O.Box 379  
E. Douglas, MA 01516  
508-476-3840  
richtournamentdirector@gmail.com

Visit the Mass State USBC web site [www.mausbc.org](http://www.mausbc.org) for results



## TOURNAMENT RULES

1. **ELIGIBILITY.** Entrants must be USBC members belonging to a local Association affiliated with the Massachusetts State USBC. Nonresidents of Massachusetts may participate providing that they be, prior to the mail in entry close date for entries, members of a USBC local Association in Massachusetts with 21 games. Non-members who reside in Massachusetts may participate by purchasing an unattached membership card.
2. **PARTICIPATION.** Multiple participation is permitted in teams, doubles or singles.
  - a. Multiple participation is permitted in the team event. The same 4 bowlers may re-enter during subsequent team squads as long as there are lanes available but may only cash once. For a team to be considered new at least 1 bowler must be different.
  - b. Multiple participation is permitted in the doubles event. Any 2 bowlers may re-enter the doubles event on subsequent doubles/singles squads but may only cash once with that partner.
  - c. Initial entry for Doubles/ Singles MUST be Doubles and Singles combined. For re-entries you may bowl just singles or just doubles. Doubles and singles will be bowled on the same lanes.
  - d. The first score bowled in each event shall count towards the All Events score.
3. **CHAMPIONS.** Handicap Champions will be determined in each event. The contestants scoring the highest total handicap pinfall are declared the State Handicap Champion in that event. **THERE IS NO SCRATCH DIVISION**
4. **CASH AWARDS.** The PRIZE FUND shall be returned 100% .
5. **TIE SCORES.** Cash prizes for all ties shall have the prizes combined and divided equally among the tied parties.
6. **ENTERING AVERAGES.**

**RULE 6A:**

  1. Each bowler shall use his/her highest certified average for 21 or more games for the 2023-2024 season. Sport / Challenge averages will be converted using the USBC conversion chart.
  2. If a bowler has no certified average for the 2023-2024 season, she must use her highest certified average for 21 or more games as of January 1, 2025. Please attach league sheet to application . All others must bowl scratch.

**RULE 6B:** If a bowler's current USBC certified average for 21 or more games as of January 1, 2025 is 10 or more pins higher than the 2023-24 season average, then the bowler must use her current average.

**RULE 6C: USBC Rule 319c, 319d & 319e will be enforced for this tournament .**

**RULE 6D:** Bowlers are responsible for verifying their own average, whether submitted by the bowler, the team captain or others. If submitted average is lower than required and results in a lower classification or more handicap, the bowler's score is disqualified. If the average is higher than required, prize winnings are awarded on submitted average. In the case of a team of two or more bowlers, the averages will be combined to determine if the correct total is higher or lower than the submitted total. The Tournament Director reserves the right to re-rate any bowler based on criteria and information. Bowlers who refuse the re-rated averages will have their tournament entry fee refunded.

**RULE 6E:** Average corrections are permitted up to the end of the first game of a series. Alternatively if an extension of time has been granted in writing by the tournament management before the end of the first game of a series, the correction can be made within 48 hours after the end of the series.
7. **HANDICAP.** Handicap is 90% of the difference between entrant's entering average and 225 as computed on a three game basis.
8. **NOTIFICATION.** Team captains are notified by mail/ email of their scheduled bowling time. Changes in time requested may be required as squads become filled. Squad assignments will be made as applications are received by the TOURNAMENT MANAGER. **NO REFUNDS AFTER THE TOURNAMENT MAIL IN CLOSE DATE. Walk in entries will be allowed up until 1 hour before squad time.**
9. **REPLACEMENTS:** Replacements must be made in writing to the tournament director at least one hour prior to scheduled bowling time. Replacements must bowl in the line-up in the place of the bowler he replaces. No replacement may be made in violation of rule 1. A replacement made in the singles must also bowl in the doubles. Any transfer of All-Events fees must be made before the regular bowler or his replacement bowl in any event. No replacement may be made without the approval of either the team captain or tournament director.
10. **CHECK IN:** All participants must check in at least 30 minutes prior to scheduled time. Tardy bowlers may start bowling at any time; however, a zero will be recorded for each frame missed. Frames missed may not be made up. Team captains must present a USBC membership card for each team member at check in.
11. **TOURNAMENT DRESS.** All participants must wear a collared, mock collared, Team Shirts or bowling shirt (**NO T-SHIRTS**). Bowlers are not permitted to wear hats while bowling, Unless medically necessary or for religious reasons. Full-length pants, skirts or dress shorts are permitted, torn jeans will not be allowed. Any clothing containing offensive material as determined by the tournament manager is prohibited. No electronic devices will be allowed on the lanes.
12. Any rules not specified above, USBC rules will apply.
13. **Lanes will be oiled each day prior to each squad .**



# ENTRY FORM

TEAM EVENT :

TEAM NAME \_\_\_\_\_ Association \_\_\_\_\_

## Participants Must Bowl In Order Shown – Complete Carefully

ALL EVENTS PARTICIPANTS CHECK A. E.

Participant (Please Print)	Address	USBC #	Avg.	A. E.	Jan 1 Avg
1					
2					
3					
4					

Check if any bowler has won more than \$600 in USBC tournaments in the 2023-2024 season

Saturday April 19 & 26  
 May 3 & 10  
 9:30 AM & 1:30 PM

Preferred  
 Date Time

#1 \_\_\_\_\_  
 #2 \_\_\_\_\_  
 #3 \_\_\_\_\_

Sunday April 20 & 27  
 May 4 & 11  
 9:30 AM & 1:30 PM

Captain Must Complete. I Certify that the  
 Above averages are correct according to provisions  
 of rule 6.

Capt. Signature \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip. \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Email Address \_\_\_\_\_

## SINGLES & DOUBLES EVENT

Participant (Please Print)	Address	USBC #	Avg.	A. E.	Jan 1 Avg
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	1					
1	2					
2	1					
	2					

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 Date Time

#1 \_\_\_\_\_  
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Captain Must Complete. I Certify that the  
 Above averages are correct according to provisions of  
 rule 6.

Capt. Signature \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip. \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 Email Address \_\_\_\_\_

**Fees Remitted:**

Team	(\$140)	_____
Doubles	(\$35 per person )	_____
Singles	(\$35 per person )	_____
All Events	(\$10 per person )	_____
Total Fee		_____

Make check or money order Payable to:

**Mass State Tournament Fund**

No personal checks will be accepted  
 after closing date.

**TOTAL FEE MUST BE REMITTED WITH  
 THIS APPLICATION**

Mail checks with application to:

Richard Halacy  
 P.O.Box 379  
 E. Douglas, MA 01516



## Hotel Accommodations



718A Southbridge St, Auburn, MA 01501 1-888-389-4121  
Single Room \$256.99 all weekends



10 Johnson St, Auburn, MA 01501 508-832-2500  
Single Room \$179.00 all weekends

Please make reservations early, these rates only apply for reservations  
made before March 26, 2025

For other Hotels in the area please use the following website:  
<https://reservationcounter.hotelplanner.com/eventpage7956537>

All hotels have different rates depending on which weekend you are planning to stay.  
Please let them know that the rooms are booked with Worcester County State Bowling  
Tournament to get the best rate. We have blocked out rooms for all weekends at both of  
these Hotels

